



**TASTE OF CHAMBLEE**  
**AUGUST 29, 2009**  
**CHAMBLEE, GEORGIA**  
**ONLINE ARTS & CRAFTS APPLICATION**

1. NAME \_\_\_\_\_ PHONE (    ) \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
**E-MAIL ADDRESS:** \_\_\_\_\_

2. DESCRIBE & LIST ALL TYPES OF ITEMS YOU SELL: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. LIST THREE (3) PREVIOUS SHOWS YOU HAVE PARTICIPATED IN AS A DEALER.  
\_\_\_\_\_

4. DO YOU PLAN TO ARRIVE AND SET UP: \_\_\_\_\_ FRIDAY AFTERNOON  
OR  
\_\_\_\_\_ SATURDAY MORNING

5. \_\_\_\_\_ SINGLE BOOTH SPACE (12' x 12')      \$50.00  
OR  
\_\_\_\_\_ DOUBLE BOOTH SPACE (24' x 12')      \$100.00

6. **APPLICATION MUST BE ACCOMPANIED BY FIVE (5) PHOTOGRAPHS OF YOUR CRAFTS, WITH ONE BEING OF YOUR DISPLAY/SET-UP. PHOTOS ARE NOT REQUIRED IF YOU HAVE PARTICIPATED IN A 2008 JRM SHOW.**

7. MAKE CHECK PAYABLE TO "**JRM MANAGEMENT**" AND RETURN ALONG WITH APPLICATION TO:  
TOD MILLER, MANAGER  
TASTE OF CHAMBLEE  
P O BOX 777  
KENNESAW, GA 30156  
TELEPHONE: (770) 423-1330

I have read and fully understand all the details as set forth and agree to abide by all exhibit rules and regulations, which are part of this contract. I hereby agree to indemnify and hold harmless the City of Chamblee, JRM Management, all organizations and persons sponsoring, managing or in any other way participating in the 2009 Taste of Chamblee, from any loss, claim, penalty or lawsuit in any way arising from my operation or involvement in the festival.

SIGNED: \_\_\_\_\_ DATE \_\_\_\_\_

-----  
Office Use Only:

DATE RECEIVED: \_\_\_\_\_ AMOUNT: \_\_\_\_\_ CHECK # \_\_\_\_\_

CONFIRMATION SENT: \_\_\_\_\_ SPACE # \_\_\_\_\_